



**Thursday, March 16, 2023  
Agenda Meeting**

**One North Jefferson Avenue  
Canonsburg, PA 15317  
Executive Session 6:00 p.m.  
Agenda Meeting (Public) 7:00 p.m.**

## **1. Opening Exercises**

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**Subject**                    **1.1 Pledge of Allegiance**

Meeting                    Mar 16, 2023 - Agenda Meeting

Category                    1. Opening Exercises

Type

**Subject**                    **1.2 Executive Session Items (Board President's Remarks)**

Meeting                    Mar 16, 2023 - Agenda Meeting

Category                    1. Opening Exercises

Type                        Information

The Sunshine Act provides several reasons a board may meet privately to discuss district business. Those reasons can be remembered by using the acronym CLEAR for:

- **C**onfidentiality
- **L**abor
- **E**mployee
- **A**ttorney/adviser
- **R**eal Estate

**Subject**                    **1.3 If anyone is filming or recording, please give your name and address to the recording secretary.**

Meeting                    Mar 16, 2023 - Agenda Meeting

Category                    1. Opening Exercises

Type                        Procedure

**Subject**                    **1.4 Citizens Speak**

Meeting                    Mar 16, 2023 - Agenda Meeting

Category                    1. Opening Exercises

Type                        Information

The Board requires that public participants be residents or taxpayers of this district or anyone representing a group in the community or school district; any representative of a firm eligible to bid on materials or services solicited by the Board; any district employee; or any district student.

All individuals wishing to participate in a public Board meeting shall register their intent with the Board Secretary in advance of the meeting and shall include the name and address of the participant, topic to be addressed and group affiliation, if applicable.

Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation if applicable.

Each statement made by a participant shall be limited to a specified number of minutes duration.

No participant may speak more than once on the same topic, unless all others who wish to speak on that topic have been heard.

All statements shall be directed to the presiding officer; no participant may address or question Board members individually.

## 2. Reports and Presentations

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### **Subject** 2.1 Student - Quintin Weismantle

Meeting Mar 16, 2023 - Agenda Meeting

Category 2. Reports and Presentations

Type

### **Subject** 2.2 Administrative Reports: Scott Chambers, Tim McCullough, Jurdon Maier, Becky Lieb, Morgan Northy, and Ken Crowley

Meeting Mar 16, 2023 - Agenda Meeting

Category 2. Reports and Presentations

Type

### **Subject** 2.3 Student Representatives - March 23

Meeting Mar 16, 2023 - Agenda Meeting

Category 2. Reports and Presentations

Type

## 3. Recognition

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### **Subject** 3.1 Recognition

Meeting Mar 16, 2023 - Agenda Meeting

Category 3. Recognition

Type Information

Senior football player Andrew Kocan made the Big 33 PA Team. The Big 33 Classic features the top players from Pennsylvania that go head-to-head with Maryland's finest 33 players. The Big 33 Classic has long been known as "The Super Bowl of High School Football." Connor McMahon was selected in 2020 as well. Congratulations Andrew!

Senior Football player, Kent McMahon was selected to the Pennsylvania Scholastic Football Coaches Association (PSFCA) PA East West Game this year as well. Canon-McMillan Football player Anthony Finney was selected to the PA East West game in 2021 and Riley Noble was Selected to this same game in 2018. Congratulations Kent!

Canon-McMillan Wrestlers Andrew Binni, Matthew Furman and Tanner Mizenk are representing Canon-McMillan in Hershey as State Qualifiers. Congratulations Andrew, Matthew and Tanner!

Canon-McMillan Girls Wrestling Club placed first at the Western Regional Girls Tournament and the Western PA Championship. Congratulations to the CM Girls Wrestling Club!

Canon-McMillan High School Student Connor J. Francken was recognized as WACTC Student of the Month from February. Connor is studying Culinary Arts. Canon-McMillan Sophomore Kenyoda Gilbert was recognized as WACTC Student of the Month for March. Congratulations Connor and Kenyoda!

Canon-McMillan junior Armin Rejaie competed in the Electronic Gaming Federation Fall Season. He played Super Smash Bros. Ultimate against high schoolers from all across the United States. Armin swept his division in the regular season earning him the top seed in his playoff bracket. He then went undefeated in the playoffs and eventually won the Grand Finals to become one of EGF's 2022 Fall Champions. Armin will go on to represent Canon-McMillan at the National Championship in Disney World in June. Congratulations Armin!

**Boys Wrestling State Place Winners:** Andrew Binni 2nd Place, Matthew Furman 2nd Place

**Girls Wrestling State Qualifiers:** Valarie Solorio, Capri Chambers, Madison Mansmann, Elizabeth Elliott, Leilani Ramos, Sienna Van Balen, Dynisty Williams, Paige Ward, Audrey Calgaro, and Natalie Rush.

**Girls Wrestling State Place Winners:** Valarie Solorio 1st place, Elisabeth Elliott & Natalie Rush 2nd Place, Dynisty Williams 4th Place, Madison Mansmann & Audrey Calgaro 5th Place.

**Canon-McMillan Girls Wrestling Team won the Pennsylvania Team Title** ahead of nationally ranked Cumberland Valley (#20) and Bishop McCourt

Rose Kuchera - Long Jump (2nd Place - set school record), Triple Jump (6th place), 60 Hurdles (8th place)

Girls 4x200 Relay - Rose, Bennett Pidro, Elisabeth Franczyk and Bryce Dean (set a new school record)

Maggie Clair - Shot Put

Boys 4x200 Relay - Austyn Winkleblech, Colton Dean, Nick Gasparovic and Jake Egizio (3rd place)

Austyn Winkleblech - 60 meter dash (4th place), 200 meter dash - broke his own school record in both events

Colton Dean - 60 Hurdles, Long Jump

Logan Cole Swimming state qualifier 50 Freestyle & 100 Freestyle

Wylandville Elementary School completed the School-Wide Positive Behavior Support Fidelity Checks for both Tier 1 and Tier 2 supports for the 2022-2023 school year and the building has been recognized for the 7th year in a row with 100% fidelity in Tier 1 and the sixth year in a row at 100% fidelity for Tier 2. There is a rigorous process for gathering data and information to gain this status. The SWPBIS Core Team at the building includes staff and parents: Shannon Balch, Kristy Chavez, Robyn Colbert, Megan Hoffman, Adrienne John, Heather Leister, Alicia Patton, and Amy Wilson. The building will be recognized by PAPBIS at their yearly conference event.

Joni Mansmann was granted a renewal status of a Pennsylvania Certified School Business Administrator for a period of four years. She will be presented with a professional certification Pennsylvania Association of School Business Officials.

## 4. Board Meeting Minutes

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<b>Subject</b>	<b>4.1 Minutes Approval</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	4. Board Meeting Minutes
Type	Action
Recommended Action	To approve the following minutes: 1. Budget and Finance Committee - February 14, 2023 2. Regular Board Meeting Minutes - February 16, 2023 3. Curriculum Committee Minutes - February 22, 2023 4. Curriculum Committee Minutes - March 10, 2023 5. Buildings & Grounds - March 14, 2023 6. Agenda Meeting - March 16, 2023

## 5. Financial Approvals

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<b>Subject</b>	<b>5.1 Wage Tax Report(s)</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	5. Financial Approvals

Type	Action
Recommended Action	To approve the wage tax reports as presented.
<b>Subject</b>	<b>5.2 Treasurer's Report</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	5. Financial Approvals
Type	Action
Recommended Action	To approve the February 2023 Treasurer's Report, as presented.
<b>Subject</b>	<b>5.3 Bills for Ratification and Approval</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	5. Financial Approvals
Type	Action
Recommended Action	To approve the bills for ratification and approval as follows: Bills for ratification for the month of February - General Fund \$ Cafeteria Fund \$; Capital Project Fund: \$ / Bills for approval for the month of March - General Fund \$; Capital Project Fund \$.
<b>Subject</b>	<b>5.4 Budgetary Transfers</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	5. Financial Approvals
Type	Action
Recommended Action	To approve the following budget transfers for the month of March: 1. For approval \$ 2. For ratification \$
<b>6. Superintendent's Report</b>	
<b>Subject</b>	<b>6.1 Creation of a Fiber Arts Club</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the creation of a Fiber Arts Club which will include a volunteer sponsor through the end of the 2022-2023 school year.
<b>Subject</b>	<b>6.2 Personnel Sheets and Substitute List</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the Superintendent's personnel sheets and substitute lists, as presented.
<b>Subject</b>	<b>6.3 Assessment Appeals</b>

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the following related to assessment appeals:  
The Board authorizes Peacock Keller, LLP to retain an appraiser to provide appraisal services in Burkett Place Limited Partnership v. Washington County Board of Assessment Appeals, et al., at Docket No. 2021-7204 at the discretion of the administration.

**Subject 6.4 Contracts and Agreements**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the following agreements, as presented:  
1. Frontline Education Human Capital Management - Recruiting & Hiring Bundle with a 1 time implementation fee to be paid immediately out of current budgetary funds, and annual subscription to become effective July 1, 2023 and be paid from fiscal year 2023-2024 funds.  
2. Agreement with Finalsity for Finalsity Composer - online training.  
3. Agreement with PowerSchool for SIS Enterprise Management Service effective July 31, 2023-July 30, 2024.  
4. Agreement with Invo HealthCare effective July 1, 2023 through June 30, 2026, as presented. Attachment forthcoming.

**Subject 6.5 Bids - Buses and Tires**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the bids for buses and tires contingent upon approval of the 2022-2023 budget, as follows and as presented.

**Subject 6.6 South Central Roof Restoration Bid (Opens March 22nd)**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action South Central Roof Restoration Bid

**Subject 6.7 Deed of Dedication - Cecil Township - Rescind**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the rescinding of the approval of the deed of dedication approved January 26, 2023 with Cecil Township.

**Subject 6.8 Deed of Dedication - Cecil Township**

Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the revised deed of dedication with Cecil Township, as presented.
<b>Subject</b>	<b>6.9 Donations</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To accept the following donations: 1. Speakers for the pool area at the high school from the Canon McMillan High School Swim and Dive Team Booster Club. Approximate value is \$2,700. 2. Monetary donation from the Horizon Foundation \$4,800 to Hills-Hendersonville Elementary School to be used to purchase a book vending machine.
<b>Subject</b>	<b>6.10 Student Trips</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the following student trip with the understanding that if the Secretary of Homeland Security issues an alert or advisory or the DOH, CDC, or PDE recommends cancelling events due to health and safety issues, the Superintendent has the authority to cancel any or all of the trips to preserve the health, welfare and safety of our students and staff: 1. Boys Varsity Volleyball to State College High School for a tournament, State College, PA April 28-29, 2023. Cost to the district is for van usage and gas. 2. Softball Spring training trip to Taylorsville, NC March 21-24, 2023. No cost to the district.
<b>Subject</b>	<b>6.11 Disposal of Property</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the disposal of our Benchmark Literacy teaching materials at the end of the 22-23 school year per policy 706.1, Option Number 6: Some items may have no sale value or the disposal cost exceeds the net worth. These items may be donated to charitable organizations, nonprofit organizations, governmental agencies, other schools, or otherwise discarded.
<b>Subject</b>	<b>6.12 Settlement Agreement</b>
Meeting	Mar 16, 2023 - Agenda Meeting
Category	6. Superintendent's Report
Type	Action
Recommended Action	To approve the settlement agreement, as attached.
<b>Subject</b>	<b>6.13 Textbooks</b>

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the following textbooks:  
Chemins: French for a Connected World. Vista Higher Learning. 2023. Levels 1-5  
Senderos: Spanish for a Connected World. Vista Higher Learning. 2023. Levels 1-5

**Subject 6.14 Arbitration fee**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the arbitration fee of \$900 for the district's shared cost, as presented.

**Subject 6.15 Transportation Agreement**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 6. Superintendent's Report  
Type Action  
Recommended Action To approve the transportation agreement with Chartiers Houston School District, as presented.

## **7. School Board/Board Committee Reports**

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**Subject 7.1 Schedule of Board Meeting Dates**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 7. School Board/Board Committee Reports  
Type Action  
Recommended Action To approve the schedule of meeting dates through April as follows:  
Buildings and Grounds Committee - April 4 at 10:00 a.m. - Old Central Office - 1 North Jefferson Avenue, Canonsburg  
Budget and Finance Committee - April 12 at 10:00 a.m. - Old Central Office - 1 North Jefferson Avenue, Canonsburg  
Agenda Meeting - April 16 at 7:00 p.m. (executive session 6:00 p.m.) Old Central Office - 1 North Jefferson Avenue, Canonsburg  
Voting Meeting - April 20 at 7:00 p.m. (executive session 6:00 p.m.) Old Central Office - 1 North Jefferson Avenue, Canonsburg  
Budget and Finance Committee - April 20 at 4:30 p.m. - Old Central Office - 1 North Jefferson Avenue, Canonsburg  
Curriculum Committee - April 25 at 1:00 p.m. Old Central Office - 1 North Jefferson Avenue, Canonsburg

**Subject 7.2 Hall of Honor Representative**

Meeting Mar 16, 2023 - Agenda Meeting  
Category 7. School Board/Board Committee Reports  
Type Action  
Recommended Action To elect \_\_\_\_\_ to serve as the Hall of Honor board representative.

## 8. Closing Exercises

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<b>Subject</b>	<b>8.1 Other Items of Information</b>
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Meeting	Mar 16, 2023 - Agenda Meeting
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Category	8. Closing Exercises
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Type	Information
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DONATIONS RECEIVED:

<b>Subject</b>	<b>8.2 Adjournment</b>
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Meeting	Mar 16, 2023 - Agenda Meeting
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Category	8. Closing Exercises
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Type	Procedure
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